

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **5:00** _____ **P.M.** _____

ON _____ **Monday, April 24, 2023** _____

LOCATION OF _____ **WHITMAN-HANSON REGIONAL HIGH SCHOOL** _____

MEETING _____

_____ **600 FRANKLIN STREET, WHITMAN** _____

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

REGIONAL AGREEMENT COMMITTEE

(Title of board, committee, commission, etc.)

Date

4/18/2023

Agenda

Pledge of Allegiance

- A. Public Comment
- B. Meeting Minutes Approval
 - a. April 10, 2023
- C. Consensus Document updates
- D. Commence review of the 2018 draft Regional Agreement
- E. Committee's Next Steps

Adjournment

Posted by WHRSD clerk 04/18/2023 at 4:00 PM for RAC meeting 04-24-2023